

EC-1318. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a report entitled "Report to Congress: Efforts to Improve the Quality of Health Care for Children and Adults Enrolled in Medicaid and the Children's Health Insurance Program (CHIP), 2017-2019"; to the Committee on Finance.

EC-1319. A communication from the Director, Administrative Office of the United States Courts, transmitting, pursuant to law, the Uniform Resource Locator (URL) for the report entitled "2020 Report of Statistics Required by the Bankruptcy Abuse Prevention and Consumer Protection Act of 2005"; to the Committee on the Judiciary.

EC-1320. A communication from the Director, Administrative Office of the United States Courts, transmitting, pursuant to law, an annual report to Congress concerning intercepted wire, oral, or electronic communications; to the Committee on the Judiciary.

EC-1321. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, the report of a rule entitled "Schedule of Fees for Consular Services - Fee Change for Certain Border Crossing Cards" (RIN1400-AF15) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2021; to the Committee on the Judiciary.

EC-1322. A communication from the Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report relative to the Department's activities under the Civil Rights of Institutionalized Persons Act during fiscal year 2020; to the Committee on the Judiciary.

EC-1323. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary/Director, Immigration and Customs Enforcement (ICE), Department of Homeland Security, received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2021; to the Committee on the Judiciary.

EC-1324. A communication from the Assistant General Counsel, Office of Justice Programs, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Juvenile Justice and Delinquency Prevention Act Formula Grants Program" (RIN1121-AA83) received in the Office of the President of the Senate on June 24, 2021; to the Committee on the Judiciary.

EC-1325. A communication from the Under Secretary of Defense (Research and Engineering), transmitting, pursuant to law, a report entitled "Telecommunications Security Program Implementation Plan for Department of Defense 5G Infrastructure"; to the Committee on Armed Services.

EC-1326. A communication from the Acting Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals relative to the "National Defense Authorization Act for Fiscal Year 2022"; to the Committee on Armed Services.

EC-1327. A communication from the Acting Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals relative to the "National Defense Authorization Act for Fiscal Year 2022"; to the Committee on Armed Services.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 772. An act to designate the facility of the United States Postal Service located at 229 Minnetonka Avenue South in Wayzata, Minnesota, as the "Jim Ramstad Post Office".

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. CARPER for the Committee on Environment and Public Works.

\*Alejandra Y. Castillo, of New York, to be Assistant Secretary of Commerce for Economic Development.

\*Jane Toshiko Nishida, of Maryland, to be an Assistant Administrator of the Environmental Protection Agency.

By Mr. SCHATZ for the Committee on Indian Affairs.

Bryan Todd Newland, of Michigan, to be an Assistant Secretary of the Interior.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PAUL (for himself, Mr. BRAUN, Mr. COTTON, Mr. MARSHALL, Mr. WICKER, and Mrs. BLACKBURN):

S. 2337. A bill to prohibit the imposition of mask mandates on public transportation; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DAINES:

S. 2338. A bill to improve fairness in political speech, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mrs. FISCHER (for herself, Ms. KLOBUCHAR, Mr. GRASSLEY, Ms. DUCKWORTH, Mr. THUNE, Ms. SMITH, Ms. ERNST, Ms. BALDWIN, Mr. ROUNDS, Mr. DURBIN, Mr. MORAN, and Mr. MARSHALL):

S. 2339. A bill to amend the Clean Air Act with respect to the ethanol waiver for Reid vapor pressure limitations under such Act; to the Committee on Environment and Public Works.

By Mr. MENENDEZ (for himself, Mr. BOOKER, Mr. GRAHAM, Mr. DURBIN, Mr. KENNEDY, and Mrs. FEINSTEIN):

S. 2340. A bill to improve the safety and security of the Federal judiciary; to the Committee on the Judiciary.

By Mr. RUBIO (for himself, Mr. WARNER, Mr. BURR, Mr. SASSE, Mrs. GILLIBRAND, Mr. HEINRICH, Mr. KING, Mrs. FEINSTEIN, Mr. BLUNT, Ms. COLLINS, Mr. WYDEN, Mr. BENNET, Mr. RISCH, Mr. CASEY, and Mr. COTTON):

S. 2341. A bill to amend the Internal Revenue Code of 1986 to expand the treatment of moving expenses to employees and new appointees in the intelligence community who move pursuant to a change in assignment that requires relocation; to the Committee on Finance.

By Mrs. GILLIBRAND (for herself, Mr. GRAHAM, and Mr. DURBIN):

S. 2342. A bill to amend title 9 of the United States Code with respect to arbitration of disputes involving sexual assault and sexual harassment; to the Committee on the Judiciary.

By Mr. WARNER (for himself, Mr. KAINE, Mr. CARDIN, Mr. VAN HOLLEN, and Mr. BROWN):

S. 2343. A bill to require the head of each agency to establish a safety plan relating to COVID-19 for any worksite at which employees or contractors are required to be physically present during the COVID-19 pandemic, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. KAINE (for himself, Mr. CASEY, Ms. HASSAN, Ms. DUCKWORTH, Mr. REED, Mr. WYDEN, Mrs. GILLIBRAND, and Ms. ROSEN):

S. 2344. A bill to award grants for the creation, recruitment, training and education, retention, and advancement of the direct care workforce and to award grants to support family caregivers; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ERNST:

S. 2345. A bill to require the Director of the National Counterterrorism Center to submit a report on the withdrawal of United States Armed Forces from Afghanistan, and for other purposes; to the Select Committee on Intelligence.

By Mr. COTTON:

S. 2346. A bill to codify Executive Order 13950 (relating to combating race and sex stereotyping), and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY (for himself, Mr. PADILLA, and Mr. MARKEY):

S. 2347. A bill to require the Administrator of the Environmental Protection Agency to establish a rebate program to promote the purchase and installation of electric vehicle supply equipment for medium- and heavy-duty vehicles, and for other purposes; to the Committee on Environment and Public Works.

By Mr. SCOTT of South Carolina (for himself and Mrs. SHAHEEN):

S. 2348. A bill to establish within the Office of Entrepreneurial Development of the Small Business Administration a training curriculum relating to businesses owned by older individuals, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. DURBIN (for himself, Mr. MERKLEY, Mr. BLUMENTHAL, and Mr. WHITEHOUSE):

S. 2349. A bill to amend the Truth in Lending Act to establish a national usury rate for consumer credit transactions; to the Committee on Banking, Housing, and Urban Affairs.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. SCOTT of Florida (for himself and Mr. RUBIO):

S. Res. 300. A resolution honoring the memories of the victims of the building collapse in Surfside, Florida, on June 24, 2021, and the bravery and selfless service of the individuals who responded to the building collapse; considered and agreed to.

By Mr. BOOZMAN (for himself, Mr. COTTON, Mr. DURBIN, Mr. RUBIO, Ms. KLOBUCHAR, and Mr. COONS):

S. Res. 301. A resolution recognizing the 75th anniversary of the Fulbright Program; to the Committee on Foreign Relations.